

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLUE BELLS ENGLISH HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430300
3	SCHOOL CODE (IF APPLICABLE)	66499
4	COMPLETE ADDRESS WITH PIN CODE	TURIA BERA BHILAI PAHARI, MANGO, JAMSHEDPUR, EAST SINGHBHUM , JHARKHAND - 831012
5	PRINCIPAL NAME	MADHU MISHRA
6	PRINCIPAL QUALIFICATION	M.SC, LLB, B.ED
7	SCHOOL EMAIL ID	bluebellsjamshedpur@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7033591654

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bluebellsjamshedpur.com//admin/upload/1%2BAffiliation%2BLetter.pdf">https://bluebellsjamshedpur.com//admin/upload/1%2BAffiliation%2BLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bluebellsjamshedpur.com//admin/upload/2%2BSociety%2BRegistrarion.pdf">https://bluebellsjamshedpur.com//admin/upload/2%2BSociety%2BRegistrarion.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bluebellsjamshedpur.com//admin/upload/vlrzj1690101376NOC.pdf">https://bluebellsjamshedpur.com//admin/upload/vlrzj1690101376NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bluebellsjamshedpur.com//admin/upload/RTE%2BBBEHS.pdf">https://bluebellsjamshedpur.com//admin/upload/RTE%2BBBEHS.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bluebellsjamshedpur.com//admin/upload/BSCBBEHS.pdf">https://bluebellsjamshedpur.com//admin/upload/BSCBBEHS.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bluebellsjamshedpur.com//admin/upload/yhemv1690101962FSC.pdf">https://bluebellsjamshedpur.com//admin/upload/yhemv1690101962FSC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bluebellsjamshedpur.com//admin/upload/Self%2BCertificate%2Bwith%2Bsigned.pdf">https://bluebellsjamshedpur.com//admin/upload/Self%2BCertificate%2Bwith%2Bsigned.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bluebellsjamshedpur.com//admin/upload/utfqr1690101774WSC.pdf">https://bluebellsjamshedpur.com//admin/upload/utfqr1690101774WSC.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bluebellsjamshedpur.com//admin/upload/xnfv1689397632fees.pdf">https://bluebellsjamshedpur.com//admin/upload/xnfv1689397632fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bluebellsjamshedpur.com//admin/upload/yzmpe1689648858calender.pdf">https://bluebellsjamshedpur.com//admin/upload/yzmpe1689648858calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bluebellsjamshedpur.com//admin/upload/qyvfs1690103283SMC.pdf">https://bluebellsjamshedpur.com//admin/upload/qyvfs1690103283SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bluebellsjamshedpur.com//admin/upload/hgbdi1690099779null.pdf">https://bluebellsjamshedpur.com//admin/upload/hgbdi1690099779null.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bluebellsjamshedpur.com//admin/upload/oirkj16896683083yrsResult.pdf">https://bluebellsjamshedpur.com//admin/upload/oirkj16896683083yrsResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MADHU MISHRA
2	TOTAL NO. OF TEACHERS	57
	PGT	9
	TGT	23
	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	121	111	91.7	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	31	73.8	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9599
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ESFt4ZAY40U">https://www.youtube.com/watch?v=ESFt4ZAY40U</a>